

YESHUA WAS THERE AT CREATION ("IN THE BEGINNING")

Gen. 1:26a "Then Yahveh said, 'Let us make man in our image, in our likeness.'"



Yahveh and Yeshua, in unity, are saying, "let **us** make man (Adam) in our image". This is not referring to all mankind, only to the original Adam man.

YESHUA WAS THERE WITH YAHVEH AT CREATION WHEN ADAM WAS FORMED

Hebr. 1:2 *In days gone by, God spoke in many and varied ways to the Fathers through the prophets. 2 "But now, in the acharit-hayamim, (last days), He has spoken to us through His Son, to whom He has given ownership of everything and **through whom He created the universe**". 3 This Son is the radiance of the Sh'khinah, the very expression of God's essence, **upholding all that exists by his powerful word**; and after he had, through himself, made purification for sins, he **sat down at the right hand of HaG'dulah BaM'romim.**"*

1Pet. 1:20 *"Yahveh Elohim **knew Him {Yeshua}, before the founding of the universe, but revealed Him in the acharit-hayamim (last days) for your sakes.**"*

Hebr. 11:3 *"By trusting, we understand that **the universe was created through a spoken word of God, so that what is seen did not come into being out of existing phenomena**".*

John 1:1-3 *"In the beginning was the Word, [Yeshua] and the Word {Yeshua}, was with Yahveh, and the Word {Yeshua}, was Yahveh. 2 **He was with Yah in the beginning.** 3 "All things came to be through Him, and **without Him nothing made had being**".*

John 5:26-27 *"For just as the Father has life in Himself, so **He has given the Son life to have in Himself.** 27 **Also He has given Him authority to execute judgment, because He is the Son of Man.**"*

Hebr. 2:8 *"**you put everything in subjection under his feet.**" In subjecting everything to him, he left nothing unsubjected to him. However, at present, we don't see everything subjected to him — at least, not yet."*

1Cor. 8:6 *"yet for us there is one God, the Father, from whom all things come and for whom we exist; and **one Lord, Yeshua the Messiah, through whom were created all things and through whom we have our being.**"*

Col. 1:16-17 *"because **in connection with Him were created all things — in heaven and on earth, visible and invisible, whether thrones, lordships, rulers or authorities — they have all been created through Him and for Him.** 17 He existed before all things, and He holds everything together." The "He" referred to here of course is the "UNITY" of Yahveh (Father), and Yeshua (Son), (echad) as ONE, as explained in Deut. 6:4.*

As revealed in Gen. 1:26 & Hebr. 1:1-3, Yeshua was there with the Father at Creation of all things. The Father/Son idea has been there from the very beginning of time as we know it. Yeshua was the other person, "so to speak", in the Godhead. They (TWO), were in UNITY (echad), just as the Shema, the most well known scriptural verse in the Jewish community, clearly says.

Yeshua and Yahveh are "echad", "in unity", "one unit" (John 1:18,5:19, 10-30). Yeshua is a duplicate of Yahveh (YHVH). You have seen the Father, you have seen the Son. "Like Father, like Son".



Deut. 6:4 "Sh'ma, Yisra'el! ADONAI Eloheinu, ADONAI echad [Hear, Isra'el! ADONAI our God, ADONAI is one];"

Although they are TWO, they are yet ONE. The essence (manifestation, shek'hinah glory) of both is the RUACH HAKODESH, commonly called the Holy Spirit. The symbol of this manifestation is biblically speaking, known as the DOVE, the same (only sign), DOVE, that Yeshua spoke of when He made reference to the "Sign Of Jonah" at Calvary (Matt. 12:39-40). Creation began with Yahveh and His Son, Yeshua, together, and at the end of time they will again be together in the New Jerusalem Heaven. The Father will sit in His throne and Yeshua will sit at His right hand side, just like the scriptures tell us. **Matt. 28:18** *Yeshua came and talked with them. He said, "All authority in heaven and on earth has been given to Me."*

Hebr. 3:6 *"But the Messiah, as Son, was faithful over Yah's house. And we are that house of His, provided we hold firmly to the courage and confidence inspired by what we hope for."*

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