

## EZEKIEL'S WHEEL..THE THRONE OF YAH



### Ezek. 1-3:27

There have been many different ideas about the Ezekiel's wheel vision. They vary from various scriptural ideas all the way to aliens and flying saucers. In the following brief compilation I will explain the basic principle that I believe the vision entails.

When looking at his vision keep in mind that Ezekiel was looking at the "throne of Yah", "fiery chariot" (merkavah), from below.

Basically speaking, everything in life is cyclical in nature. There is an appointed time involved for and in everything, whether it be in nature or life in general. Time includes cycles. Time is only something associated with life on earth. After we die there is no more time.

History has proven to us time and time again to repeat itself. We are supposed to learn from our mistakes but this is simply not the case. There are endless examples of this taking place all around us. One simple, yet sickening example is the demonic spirit of the Iranian president Mahmoud Ahmedinejad who has the exact same unclean spirit (demon) as Adolph Hitler, Mussolini, Stalin, Constantine, and all the Crusaders of Rome and the Spanish Inquisition. Mankind is supposed to be learning from its past, yet this indeed is not reality in most cases. People have not learned from history as they should have; instead we constantly see terrible things in history repeating themselves in different forms. This is an example of a bad cyclical form. Instead of stopping the cycle, preventing catastrophe, mankind goes along doing the same thing, determined to do it better. It kind of reminds you of the definition of insanity: "doing the same thing over and over expecting to get different results". The truth is humankind has not learned much over our six thousand years of being upon the earth and I don't expect much will change until the Master Himself returns at the end of time as we know it.

**Eccl. 3:1-8** *"There is an appointed time for everything. And there is a time for every event under heaven — 2 A time to give birth, and a time to die; A time to plant, and a time to uproot what is planted. 3 A time to kill, and a time to heal; A time to tear down, and a time to build up. 4 A time to weep, and a time to laugh; A time to mourn, and a time to dance. 5 A time to throw stones, and a time to gather stones; A time to embrace, and a time to shun embracing. 6 A time to search, and a time to give up as lost; A time to keep, and a time to throw away. 7 A time to tear apart, and a time to sew together; A time to be silent, and a time to speak. 8 A time to love, and a time to hate; A time for war, and a time for peace."*

In the beginning Yah revealed to us the end, and in the end Yah refers us back to the beginning.

**Isa. 46:9-10** *"Remember the former things long past, For I am God, and there is no other; I am God, and there is no one like Me, 10 Declaring the end from the beginning And from ancient times things which have not been done, Saying, 'My purpose will be established, And I will accomplish all My good pleasure';*

In the Book of Genesis we see Yah's creation established in a cyclic fashion.

**Gen. 1:14** "Then Yahveh said, "**Let there be lights** in the expanse of the heavens to separate the day from the night, and let them be for signs, and for seasons, and for days and years;"

In this verse in Genesis He is speaking of the times and seasons of the year pointing to the Feasts of Yah so they could be kept appropriately. The signs and seasons that verify this fact are clearly visible in astronomy in the skies about us. The sliver of the new moon is a perfect example of how Yah gave us signs in the heavens to let us know the beginning of each month. These things point us to the start of the various Feasts of the Almighty that He commanded us to keep holy.

In the beginning of time mankind came from the Garden of Eden, which included Jerusalem in the land of Israel. In these last days Yah is having His true followers return to the land of Israel during the millennial reign. This is restoration.

Most of us are familiar with the cliché: "what goes around, comes around". This cliché denotes cyclical motion.

**Simple examples of cycles we are all familiar with in nature:**

- 1) A hen lays an egg, the egg hatches and becomes a chicken, which in turn lays an egg.
- 2) A deer has a fawn in spring. The fawn grows up to be an adult and two years later gives birth to its own fawn.
- 3) The adult Sockeye salmon lays its eggs in a fresh water stream in the fall and then dies. The eggs hatch and become minnows. The salmon fingerlings go out to sea and mature to be adults, then returning once again to the same river to spawn.
- 4) During the process of metamorphosis a Monarch butterfly lays its eggs and then dies. The egg turns into a caterpillar which makes a cocoon and matures into a butterfly (metamorphosis).
- 5) The earth rotates around the sun in a twenty four hour period. In doing so, the sun appears to rise in the east and then sets twenty four hours later in the west.

**Simple examples of spiritual cycles we are all familiar with:**

- 1) Moses lead the people out of Egypt (the world). We go from Exodus Part One with Moses in the beginning, to the Exodus Part Two in the end when Yeshua returns and takes His true Believers to the Promised Land of Heaven.
- 2) The holy city of Jerusalem was established by the Jewish people. Yah told them He would remain with them as long as they were obedient to His Word. They began worshipping idols and the city was overtaken. They returned to His word and the city was restored. They in turn disobeyed and it was recaptured, over and over multiple times.
- 3) Yah said He would restore the Jewish people back to their land of Israel, and in 1948 the prophesy became real. Since then the dispersed Jewish people have been making aliyah (moving to Israel) from all over the globe. The Nation and people of Israel are being restored.
- 4) The recent Hebraic Roots movement of the last fifteen or twenty years is restoring Yah's Torah, thanks to the bondservants who seriously follow the Almighty. His Word from the beginning of time is now being restored throughout the nations through this



Hebraic Roots movement. What was in the beginning shall now take place in the end.

- 5) Yah started mankind with one language (Hebrew) and in the end there will be one language, Hebrew.
- Ezek. 1:1-3** Now it came about in the thirtieth year, on the fifth day of the fourth month, while I was by the river Chebar among the exiles, **the heavens were opened and I saw visions of Yahveh.** 2 (On the fifth of the month in the fifth year of King Jehoiachin's exile, 3 the word of Adonai came expressly to Ezekiel the priest, son of Buzi, in the land of the Chaldeans by the river Chebar; and there the hand of Adonai came upon him.)
- Ezek. 1:4-14** As I looked, behold, a storm wind was coming from the north, a great cloud with fire flashing forth continually and a bright light around it, and in its midst something like glowing metal in the midst of the fire. 5 Within it there were figures resembling **four living beings**. And this was their appearance: they had human form. 6 Each of them had four faces and four wings. 7 Their legs were straight and their feet were like a calf's hoof, and they gleamed like burnished bronze. 8 Under their wings on their four sides were human hands. As for the faces and wings of the four of them, 9 their wings touched one another; their faces did not turn when they moved, each went straight forward. 10 As for the form of their faces, each had the face of a man; all four had the face of a lion on the right and the face of a bull on the left, and all four had the face of an eagle. [On the right and on the left are referring to Ezekiel's right and left.] 11 Such were their faces. Their wings were spread out above; each had two touching another being, and two covering their bodies. 12 And each went straight forward; wherever the spirit was about to go, they would go, without turning as they went. 13 In the

*midst of the living beings there was something that looked like burning coals of fire, like torches darting back and forth among the living beings. The fire was bright, and lightning was flashing from the fire. 14 And the living beings ran to and fro like bolts of lightning.”*

It is interesting to note that Seraphim, one of the kinds of angels Ezekiel is probably describing here, means “fiery ones” in Hebrew. They are thought to have four wings, whereas Cherubim angels (guardians), are thought to have six wings. Ezekiel’s perspective of viewing Yah’s Throne Room in this vision is from below looking upward to the throne.

The living beings (the burning wheels) are beneath Yah’s throne with the Cherubim while the living creatures are before the throne and associated with the Seraphim flying above the throne. This may seem very confusing to many people, but did you know that Yah’s throne is called a merkavah in Hebrew, which means “fiery chariot”. He is describing something moving at the base of the throne. The throne in Jewish mysticism is called the merkabah (the celestial chariot) of Yah. Because it is moving he says it was like a wheel. It may have been the movement of the four living creatures that he was describing. In the Seraphim above and in front and the wheels beneath are consistent with the description of a chariot being pulling and in motion.

We can compare these verses to similar verses we find in the Book of Revelation. **Rev. 4:7** *The first living being was like a lion, the second living being was like an ox, the third living being had a face that looked human, and the fourth living being was like a flying eagle.”*

**The four faces on each being represent:**

**Face of a man** The man represents the highest earthly being. Mankind was established to guard and work the torah.

**Face of a lion** The lion of course represents the King with supreme power and authority. Yeshua will come as the lion of the tribe of Judah.

**Face of a bull** The ox (bull) represents the lowly servant. Bulls were also commonly used for sin sacrifices.

**Face of an eagle** The eagle can represent the greatest heavenly being.

These four faces were seen among the banners (flags) of the tribes of Israel as they camped around the Tabernacle in the wilderness.

The faces going forward only, are representative of when teaching or preaching the truth of Yah’s Word. One cannot sway to the right or to the left (verse 9-10). There is no compromise in His written Word. One must never compromise the truth for tradition, doctrine or dogma, which is exactly what has obviously happened over thousands of years of what is commonly called religion. The faces didn’t move because the Word of Yah never moves or changes in any way (direction). Each went straight wherever the Spirit went forward. Yah’s word is straight forward unchangeable. Yah’s Word is Spirit. Being led by the Spirit should be the ultimate goal of all Believers.

The human hands under the four wings represent Yah using mankind to look after, guard and work the earth (torah). The fire flashing (coals of fire) back and forth represent judgement. As man works the soil he betters his understanding and he is refined, as in the refiners fire. It is during this testing that his impurities are separated from the pure gold of Yah’s will. As his sins are lessened, his righteousness increases and he appears more and more as fine gold.

**Ezek. 1:15-19** *Now as I looked at the living beings, behold, there was one wheel on the earth beside the living beings, for each of the four of them. 16 The appearance of the wheels and their workmanship was like sparkling beryl, and all four of them had the same form, their appearance and workmanship being as if one wheel were within another. 17 Whenever they moved, they moved in any of their four directions without turning as they moved. 18 As for their rims they were lofty and awesome, and the rims of all four of them were full of eyes round about. 19 Whenever the living beings moved, the wheels moved with them. And whenever the living beings rose from the earth, the wheels rose also.*

Beryl is a mineral name of several important gemstones. Emerald and aquamarine are both green in color. The green wheels, one within another, may also represent the beauty of Yah’s green earth from which His bondservants are to work the soil of torah.

**Prov. 4:26-27** *“Watch the path of your feet. And all your ways will be established. Do not turn to the right nor to the left; Turn your foot from evil.”*

The four living beings represent the four corners of the earth. The word has been taught and made available throughout all the world by the messengers of Yah. The spirit spoken of is the Holy Spirit which makes His Word come alive. It is the ruach hakodesh (holy spirit) that leads the four wheels in whatever direction Yah decides.

**Ezek. 1:20-21** *“Wherever the spirit was about to go, they would go in that direction. And the wheels rose close beside them; for the spirit of the living beings was in the wheels. 21 Whenever those went, these went; and whenever those stood still, these stood still. And whenever those rose from the earth, the wheels rose close beside them; for the spirit of the living beings was in the wheels.”* I believe the hub of the wheel is being referred to and that the Torah represents the truth, life, and spirit of the wheel. In order to make a wheel, one

must start out first with the hub. The hub is our Torah, the tree of life in the garden. Yah's word is circular. He tells us in His word the end is revealed in the beginning. This may be represented by the wheel within a wheel. The beginning and the end are joined together in a circular motion. Yah's Word (Yeshua) is the aleph and tav, beginning and end. Everything in the bible is actually revealed in Gen. 1-4 if one looks closely. In Genesis Yah revealed Revelation. Exodus Part One to Exodus Part two.

The wheel within a wheel idea in Ezekiel's vision was Yah's cycle within a cycle. The outside wheel is a reflection of the end times, restoration of all things. The outside wheel is rotating backwards towards restoration and the inside wheel is His Word (will) coming into play, going forward (clockwise). The inside wheel is the yearly cycles in which Yah established His righteousness, the feasts, sabbaths, new moons, commandments, etc. The inside wheel goes much faster than the outside. If you change anything on the inside, the outside must change accordingly. You corrupt the Feasts, commandments and the sabbaths, and you cause changes pertaining to speed of the end times. The inner wheel has been perverted so the outer cycle is speeding up now. Society as a whole has not followed His instructions so the outside wheel is now rotating very fast to the point of the last days, which are upon us. Soon the wheat will be separated from the tares. How much disobedience there is in the world determines the speed of the outer rim in regard to time. Unless the world changes (repents), and we all know this isn't going to happen, Yeshua's return is eminent.

Everything in life is in some form of a cycle, whether it be planting and harvesting, day and night, the Feasts of Yah, the moon phases, orbits, the life cycles of vertebrates and invertebrates. When properly understood, the Living Word tells us the end in the beginning and the beginning is always referred to in the end. The beginning shown in the end and the end shown in the beginning is cyclical. Every cycle involves a basic time line from which we can decipher a particular moment in regards to its position in the cycle.

The eyes all over the wheels (verse 17-18) represent Yah's ability to always watch, always know everything going on in all directions of the universe. The Spirit of Yah is in His cyclical movement of time (verse 20-21). Whenever He speaks His Spirit moves one way or another. The Spirit is in His action, cycles. The Spirit and time move slowly forward like the hands on a clock, slowly progressing to the midnight hour.

**Ezek. 1:22-25** *Now over the heads of the living beings there was something like an expanse, like the awesome gleam of crystal, spread out over their heads. 23 Under the expanse their wings were stretched out straight, one toward the other; each one also had two wings covering its body on the one side and on the other. 24 I also heard the sound of their wings like the sound of abundant waters as they went, like the voice of the Almighty, a sound of tumult like the sound of an army camp; whenever they stood still, they dropped their wings. 25 And there came a voice from above the expanse that was over their heads; whenever they stood still, they dropped their wings.*

The movement of air (by the wings), is like the movement of the Spirit, when the Spirit is still there is no manifestation. When Dad's Spirit does its work, His will happens.

The great expanse and the wings that spread out over it (verse 22-25) represent Yah's angels as messengers throughout the world. They are His warriors. They are used to make His Words manifest into action to help human beings around the world.

**Ezek. 1:26-28** *Now above the expanse that was over their heads there was something resembling a throne, like lapis lazuli in appearance; and on that which resembled a throne, high up, was a figure with the appearance of a man. 27 Then I noticed from the appearance of His loins and upward something like glowing metal that looked like fire all around within it, and from the appearance of His loins and downward I saw something like fire; and there was a radiance around Him. 28 As the appearance of the rainbow in the clouds on a rainy day, so was the appearance of the surrounding radiance. Such was the appearance of the likeness of the glory of Adonai. And when I saw it, I fell on my face and heard a voice speaking.*

Verse 26-28 is revealing the throne in the New Jerusalem from which Yah, in the form of a man, gives directions to His angels. They in turn do His deeds upon the earth and throughout the universe. His shek'hinah is described as glowing metal, fire and a radiance all around Him. This is love manifest in visual form. His shek'hinah is as outstanding as a rainbow in a dark rain storm. It is probably impossible for Ezekiel to put into words Yah's shek'hinah (glory), for who can describe love? Ezekiel does his best to do so in terms that others can possibly understand.

**Ezek. 2:1-7** *Then He said to me, "Son of man, stand on your feet that I may speak with you!" 2 As He spoke to me the Spirit entered me and set me on my feet; and I heard Him speaking to me. 3 Then He said to me, "Son of man, I am sending you to the sons of Israel, to a rebellious people who have rebelled against Me; they and their fathers have transgressed against Me to this very day. 4 "I am sending you to them who are stubborn and obstinate children, and you shall say to them, 'Thus says Adonai Yahveh.' 5 "As for them, whether they listen or not—for they are a rebellious house—they will know that a prophet has been among them. 6 "And you, son of man, neither fear them nor fear their words, though thistles and thorns are with you and you sit on scorpions; neither fear their words nor be dismayed at their presence, for they are a rebellious house. 7 "But you shall speak My words to them whether they listen or not, for they are rebellious."*



“As the Spirit entered me” in verse one could be described as a form of the baptism of the holy spirit. As it continues on, El Shaddai is telling Ezekiel just how hard it will be to speak to the Orthodox Jews. Anyone who has been in the Messianic movement, trying to teach the brainwashed SUNday type christians the truth, can most certainly relate to that.

The part of verse two that says: “the spirit entered me and set me on my feet” is something that those in most of the charismatic (slain in the spirit) type christian churches should seriously take note of. The real Spirit of the Holy One of Israel lifts people up, it doesn’t knock born again people over backwards into the arms of a helper. If these places were truly worshipping the God of Abraham, Isaac, and Jacob the supposed supernatural manifestations they see every week would consist of people laying on the ground being raised up, rather than the opposite manifestation they commonly experience by the counterfeit spirit. These places wouldn’t recognize the true Holy Spirit if it came and knocked at the door of their pagan palace.

**Ezek. 2:8-10** “Now you, son of man, listen to what I am speaking to you; **do not be rebellious like that rebellious house.** Open your mouth and eat what I am giving you.” 9 Then I looked, and behold, a hand was extended to me; and lo, a scroll was in it. 10 When He spread it out before me, it was written on the front and back, and written on it were lamentations, mourning and woe.”

Again, the rebellious Jews referred to could just as well be the brain washed indoctrinated pagan christians of our era, rebelling against the torah scrolls.

**Ezek. 3:1-3** Then He said to me, “Son of man, eat what you find; **eat this scroll, and go, speak to the house of Israel.**” 2 So I opened my mouth, and He fed me this scroll. 3 He said to me, “Son of man, feed your stomach and fill your body with this scroll which I am giving you.” Then I ate it, and it was sweet as honey in my mouth.”

When eaten (understood properly), the Torah scrolls provide spiritual nourishment and are spiritually as honey, as referred to in scripture in regard to the land of “milk and honey” where the Israelites were to live and observe Yah’s law.

**Ezek. 3:4-11** Then He said to me, “Son of man, **go to the house of Israel and speak with My words to them.** 5 “For you are not being sent to a people of unintelligible speech or difficult language, but to the house of Israel, 6 nor to many peoples of unintelligible speech or difficult language, whose words you cannot understand. But I have sent you to them who should listen to you; 7 yet **the house of Israel will not be willing to listen to you,** since they are not willing to listen to Me. Surely the whole house of Israel is stubborn and obstinate. 8 “Behold, I have made your face as hard as their faces and your forehead as hard as their foreheads. 9 “Like emery harder than flint I have made your forehead. Do not be afraid of them or be dismayed before them, though they are a rebellious house.” 10 Moreover, He said to me, “Son of man, **take into your heart all My words which I will speak to you and listen closely.** 11 “Go to the exiles, to the sons of your people, and speak to them and tell them, whether they listen or not, ‘Thus says Adonai Yahveh’”

“Take into your heart all my words” is obviously a play on words referring to the Renewed Covenant (torah) that Jeremiah described so clearly in Jeremiah 31:31. Those who are truly servants of the Most High and “born again”, have the torah on their circumcised heart.

The House of Israel referred to here are all those living in the land Israel. They were as stiff necked then as most pro-claimed christians are now. The Jews back then as well as the SUNday type christians of today, were into religion, tradition, and manmade church doctrine, rather than a personal relationship with El Gibor.

Yah is telling Ezekiel the same thing He told Jeremiah in **Jer. 1:17-19** “Now, gird up your loins and arise, and speak to them all which I command you. Do not be dismayed before them, or I will dismay you before them. 18 “Now behold, I have made you today as a fortified city and as a pillar of iron and as walls of bronze against the whole land, to the kings of Judah, to its princes, to its priests and to the people of the land. 19 “**They will fight against you, but they will not overcome you, for I am with you to deliver you,**”

JEREMIAH was never given

“ SENSITIVITY TRAINING ”

He was told to speak the **TRUTH**  
and **WARN** the people he **LOVED**



***declares Yahveh."***

The rest of the vision Ezek. 2:1-3:11 and the eating of the scroll are obvious. When we teach and preach the torah scroll we are doing it to a rebellious people around the world. They will not hear what we have to say even though they know our words ring true. Yah makes us as hard as stone in regard to not allowing their rejection to destroy us. This is the same as what happened to Jeremiah. That rejection by the masses is extremely hard to deal with, but when you stand on the rock of Yeshua, you stand secure. Those who refuse to acknowledge that torah truth stand in sand. When the end comes those on sand will have everything they believe in washed away.

Anyone who stands on, or anyone who preaches and teaches the Word of the Holy One of Israel is a true prophet. Let us be known as prophets. We don't have to be an Ezekiel, Jeremiah or Elijah to be called prophets, we must just speak the truth and let it be.

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