

THE NINE SUPERNATURAL FRUITS OF THE HOLY SPIRIT

Holy Spirit in Hebrew is “Ruach Ha Kadosh” and in Greek it is “Hagios Phema”.



John 14:15-17 *“If you love me, you will keep my commandments, And I will ask the Father, and He will give you another helper, that He may be with you forever; that is the spirit of truth, whom the world cannot receive because it does not behold Him or know Him”*

The Holy Spirit reveals and glorifies Elohim. Elohim’s Ruach ministers the total wealth of Elohim, and all that the Father has is given to the Son, and what the Son has is available to us if we are true covenant partners. In other words, the total wealth of Yah is administered by the Holy Spirit. The Holy Spirit is a vessel in whom all the values of the death, resurrection and exaltation of Adonai (El Shaddai), are deposited, that they might be brought to us. The Holy Spirit is the one who contains those values and mediates them to men. That is why the spirit could not be given until Yeshua was glorified. Then only, could it rest upon man that it might witness; for without the values of death and resurrection of Yeshua all such witness is empty.

The Holy Spirit in us is Yah's deposit in us, just like a person puts down a deposit on a house, Yah has put down a deposit on us. When we allow the spirit in us to be controlled by the Holy Spirit, our Yah has made his final payment.

Yah is spirit. **John 4:24** *“Yahveh is spirit, and those who worship Him must worship in spirit and truth.”*

The Law of Yahveh is spirit. **Rom. 7:14** *“For we know that the Law is spiritual; but I am of flesh, sold into bondage to sin.”* If you follow the Holy Spirit, then you must gladly follow the Laws of the Holy Spirit written down in the Torah.



***There are seven spirits within the nature of Elohim’s Spirit listed in Isa. 11:1-3 they are:**

1. The spirit of Adonai/Yeshua.
2. The spirit of wisdom. (Eph. 1:17)

3. The spirit of understanding.
4. The spirit of counsel.
5. The spirit of strength.
6. The spirit of knowledge. (Eph. 1:17)
7. The spirit of fear of Adonai.

The seven spirits are represented in the seven branches of the menorah in the Temple. They are also referred to in **Rev. 4:5** "And there were seven lamps of fire burning before the throne, **which are the seven spirits of Yahveh**" (also Rev. 3:1 & 5:6).

The amount of influence the Ruach HaKodesh has on our spirit, which in turn influences our soul, determines our personality.

Yah's Spirit will not always be with us on earth. His Spirit will be removed when Yeshua blows His trumpet and takes His "called out ones" home (Exodus Part two) at the time of His return. The Holy Spirit will be removed from the face of the earth immediately before the anti-Messiah is revealed. **2Ths. 2:7-8** "For the mystery of lawlessness is already at work; **only he who now restrains will do so until he is taken out of the way. 8** Then that lawless one will be revealed whom the Lord will slay with the breath of His mouth and bring to an end by the appearance of His coming"

Yah's Spirit is also referred to as our counsellor, helper, comforter, and the **Spirit of truth**.

John 14:16-17 "I will ask the Father, and He will give you another **Helper**, that He may be with you forever; **17** that is **the Spirit of truth**, whom the world cannot receive, because it does not see Him or know Him, but you know Him because He abides with you and will be in you." **John 16:12-15** "I have many more things to say to you, but you cannot bear them now. **13** But when He, the Spirit of truth, comes, He will guide you **into all the truth**; for He will not speak on His own initiative, but whatever He hears, He will speak; and He will disclose to you what is to come. **14** He will glorify Me, for He will take of Mine and will disclose it to you. **15** All things that the Father has are Mine; therefore I said that He takes of Mine and will disclose it to you."

The Holy Spirit is described in the following five different phrases:

The Holy Spirit fell on them.

The Holy Spirit was poured out on them.

They received the Holy Spirit.

They received baptism with (in) the Holy Spirit.

Yahveh gave them the gift of His Holy Spirit.

Yeshua breathed the Holy Spirit into His disciples.

The work of the Holy Spirit is threefold: to regenerate us, to indwell us that we may produce the fruit of the Spirit, and to come upon us that we may have the power and authority to witness. The role of the Ruach HaKodesh is: to witness, to evangelize, to teach, and to give life and power to His people.

In **John 6:63** it says "**It is the spirit who gives life, the flesh prophesies nothing, the words that have been spoken to you are spirit and are life**".

An example of a verse commonly misunderstood is in Luke where Yeshua is referring to the receipt of the Holy Spirit, not the Baptism of the Holy Spirit. **Luke 11:11-13** Now suppose one of you fathers is asked by his son for a fish; he will not give him a snake instead of a fish, will he? **12** Or if he is asked for an egg, he will not give him a scorpion, will he? **13** If you then, being evil, know how to give good gifts to your children, **how much more will your [I]heavenly Father give the Holy Spirit to those who ask Him?"**

Gal. 5:22-23 "**But the fruit of the Spirit of YHVH, is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control; against such things there is no law.**" In Hebrew there is a word that sums up all of the gifts/fruits of the Holy Spirit. This word is "SHALOM". Those who are truly following Yah will have this peace, shalom.

LOVE

Love works both ways. We are to accept Yah's love and also prove to Him that we love Him: **John 14:15, 21.**

John 14:15 "**If you love Me, you will keep my commandments.**"

John 14:21 "**He who has My commandments and keeps them, he it is who loves Me; and he who loves Me shall be loved by My Father, and I will love him, and will disclose Myself to him.**"

Rom. 5:5 "**and hope does not disappoint, because the love of YHVH has been poured out within our hearts through the Holy Spirit who was given to us.**"

JOY **Rom. 14:17** "**for the kingdom of YHVH is not eating and drinking, but righteousness and peace and joy in the Holy Spirit.**"

PEACE **Phil. 4:7** "**And the peace of YHVH, which surpasses all comprehension, shall guard your hearts and your minds in Messiah Yeshua.**"

PATIENCE **Rom. 5:3-5** "**And not only this, but we also exult in our tribulations, knowing that tribulation brings about perseverance; and perseverance, proven character; and proven character, hope; and hope does not disappoint, because the love of YHVH has been poured out within our hearts through the Holy Spirit**

who was given to us.”

KINDNESS Col. 3:12 “And so, as those who have been chosen of Yahveh, holy and beloved, **put on a heart of compassion, kindness, humility, gentleness and patience;**”

GOODNESS Rom. 11:22 “Behold therefore the **goodness** and severity of Adonai: on them which fell, severity; but toward thee, **goodness**, if thou continue in His **goodness**: otherwise thou also shalt be cut off”. (KJB)

FAITHFULNESS Isa. 11:5 “Also righteousness will be the belt about His loins, And **faithfulness** the belt about His waist.”

GENTLENESS 1Tim. 6:11 “But you, as a man of Yah, flee from these things; and pursue righteousness, godliness, **faithfulness**, love, steadfastness, **gentleness**”.

Phil. 4:5 “Let your **forbearing** {spirit} be known to all men. Adonai is near.”

SELF-CONTROL 2Pet. 1:6 “and in your knowledge, **self-control**, and in your **self-control**, **perseverance**, and in your **perseverance**, **godliness**,”

Fruits of the Spirit are not like the gifts of the Spirit because they take time to grow, the tree has to grow and nourish the branches so they can produce fruit.

Various scriptures that share the idea of the fruit of the Ruach Hakodesh.

The words “fruit” and “fruits” in regards to the fruit of the spirit, are used over 200 times in the Bible.
Rom. 14:16-18 “Do not let what you know to be good, be spoken of as bad; 17 for the Kingdom of Yah is not eating and drinking, but **righteousness, shalom and joy in the Ruach HaKodesh**. 18 Anyone who serves the Messiah in this fashion both pleases Yah and wins the approval of other people”.

Rom. 11:18 So take a good look at Yah’s kindness and His severity: on the one hand, severity toward those who fell off; but, on the other hand, Yah’s kindness toward you — provided you **maintain yourself in that kindness!** Otherwise, you too will be cut off!

Phil. 1:1-2 “From: Sha’ul and Timothy, slaves of the Messiah Yeshua. To: All Yah’s people united with the Messiah Yeshua and living in Philippi, along with the congregation leaders and shammashim: 2 **Grace to you and shalom** from Yahveh our Father and Yeshua the Messiah.

Phil. 4:5-7 **Let everyone see how reasonable and gentle you are.** Adonai is near! 6 Don’t worry about anything; on the contrary, make your requests known to Adonai by prayer and petition, with thanksgiving. Then Adonai’s shalom, passing all understanding, will keep your hearts and minds safe in union with the Messiah Yeshua”.

Col. 3:12 Therefore, as Yah’s chosen people, holy and dearly loved, **clothe yourselves with feelings of compassion and with kindness, humility, gentleness and patience**”.

Fruits of the Spirit are not like the gifts of the Spirit. They take time to grow. The tree has to grow and the sap coming from the roots has to nourish the branches, so they can produce fruit.

YAH’S GARDEN..TORAH

I would like to look at the fruits of the Spirit symbolically from a gardeners point of view. Did you realize the first two people ever created by Yahveh were gardeners. They had an incredibly huge garden to look after.



It was called the Garden of Eden. He told them to be fruitful and multiply. Adam and Eve had the choice in the Garden, they could chose between the “tree of life”, or the “tree of knowledge”. They chose to eat from the tree of knowledge.

Because they made that decision fallen man came to be. The first command ever spoken by Yah was “be fruitful and multiply”.

Yeshua became the “first fruit” of the regenerated man when He arose after Calvary. Our ultimate goal is to be like Him. If that is our goal then needless to say, we must be fruitful.

We are to all represent the tree (garden) of life. We are the new man. The new creation. Any spiritual garden that doesn’t produce, is not a garden lead by master gardeners of Yah.

Our tree is to be rooted in good soil, which represents the God of Abraham, Isaac and Jacob. The roots of our tree are non other than the Hebraic roots that came from the original Hebrew seed sown of the Spirit of Hashem.

Yahveh is our soil and His original Hebrew teachings (Torah) are the roots of our tree of life. Without the soil there is no point in trying to grow a tree. Without roots, no plant can get nourishment.

The photosynthesis that takes place on the leaves of our tree is symbolic of the shek'inah glory (sunlight) of Yahveh! Without photosynthesis no fruit tree can exist!

When you learn about grafting trees, you find out there are two basic types of grafts used. One type of graft is called a branch graft, where a scion (small piece of branch from another variety of fruit tree), is grafted onto an existing branch of an already developed tree. The other type of graft is called a trunk graft. The trunk graft requires a solid root stock where the graft is cut into the single trunk of the tree after it starts to grow. Almost all good fruit trees actually consist of a very hardy root stock. Willow for example, is a great root stock used to give a tree a solid foundation. We can compare ourselves with the grafted on branch of the Gentiles, bound together with the original hardy Jewish root stock, our ancestors of the Bible. As any good gardener knows, it takes time for a grafted on branch to grow strong enough to produce its own kind of fruit.

John 15:1-11 *"I am the real vine, and my Father is the gardener. 2 Every branch which is part of me but fails to bear fruit, he cuts off; and every branch that does bear fruit, he prunes, so that it may bear more fruit. 3 Right now, because of the word which I have spoken to you, you are pruned. 4 Stay united with me, as I will with you — for just as the branch can't put forth fruit by itself apart from the vine, so you can't bear fruit apart from me. 5 "I am the vine and you are the branches. Those who stay united with me, and I with them, are the ones who bear much fruit; because apart from me you can't do a thing. 6 Unless a person remains united with me, he is thrown away like a branch and dries up. Such branches are gathered and thrown into the fire, where they are burned up. 7 "If you remain united with me, and my words with you, then ask whatever you want, and it will happen for you. 8 This is how my Father is glorified — in your bearing much fruit; this is how you will prove to be my talmidim. 9 "Just as my Father has loved me, I too have loved you; so stay in my love. 10 If you keep my commands, you will stay in my love — just as I have kept my Father's commands and stay in his love. 11 I have said this to you so that my joy may be in you, and your joy be complete".*

Ask yourself this question;

What is required to flow from the roots of the tree to the branches and leaves? Sap, of course, the sap of a spiritual holy person is non other than love. El Shaddai is love! From His roots there is produced all the nutrients required for a mature productive tree. These nutrients of our tree are love! Love is the essence of life.

The water that sustains our tree is non other than the living water of the Holy Spirit. The living water of Yahveh's Spirit is non other than love. Water/love, feeds the roots. The roots are the origin of the sap. Sap distributes all the nutrients necessary for the tree to grow and produce natural, native, organic fruit. The sap then flows through the trunk of the tree, which is the Ten Commandments. The Ten Commandments in one word is LOVE! Again, we see that love is the essence of everything that is fruitful/good. Love is the trunk that bears the weight of all the branches and fruit.

We are not talking about worldly love, we are talking about pleasing the King with our obedience, proving that we love Him. Most people think of worldly love when they think of love. They think of ear-tickling, charismatic soul and emotional manipulation kind of love, which is not what the love in the word is about. Those who have real love for one another share and tell people the truth so they can be set free. The love of the truth sets people free from the bondage of the world.

If you follow Dad's commandments He will provide you with the sap, love, to nourish your branches to bear fruit. He will reveal Himself---feed you---nourish you, if you are obedient.

John 14:15 *"If you love Me, you will keep my commandments."*

John 14:21 *"He who has My commandments and keeps them, he it is who loves Me; and he who loves Me shall be loved by My Father, and I will love him, and will disclose Myself to him."*

As our tree grows it is to produce more and more fruit, so much so, that the fruit readily falls off as it ripens and others gather the fruit (blessings), our many branches produce. If we are successful, the fruits that fall off in fact, become productive trees of their own. These smaller trees then in turn need nourishment, protection from the elements, food, etc., so they too can produce their own organic fruit. Then, if all goes well, they too can have the branches (fruits of the spirit), grafted on, so they produce an abundance of fruit, and on and on and on.

We must graft on to our hardy tree a branch of joy for example, so that it can produce fruits of joy (blessings of joy), to those around us. We need to have peace grafted solidly on our tree so we can have shalom. We must have kindness as one of our branches too, or we are not a thriving tree. The same applies for patience, goodness, faithfulness, gentleness and self-control.

We should never run out of apples of love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, or self-control. It is important that we always have an abundance of fruit produced from our hardy tree. Being spiritual trees, there is no obvious winter and spring, we are to produce fruit all year long like the trees in the New Jerusalem.