

THE TORAH (CHET) IS THE FENCE, THE WAY THE TRUTH AND THE LIFE

(Also John 14:6)

John 5:46-47 (written in RED) *“For if you believed Moses, you would believe Me, for he wrote about Me. **“But if you do not believe his writings, how will you believe My words?”*** Here Yeshua was explaining a Hebrew understanding about the word "chet", fence. He was explaining that Moses was teaching about the fence, that if they had followed what Moses taught they would have been able to see that the gate of that fence was Yeshua. Moses was pointing to Yeshua who was the torah fence, that if followed would bring them all together in unity at the gate. The gate is Yeshua and the fence was Yeshua as the torah. The gate to understanding life is the torah. One can use the analogy of a blind man who comes across a fence. How does he get around the fence? He follows along the fence until he feels his way to a gate. This is describing us when we were spiritually blind. We were like a blind man looking for Yeshua, the gate, to lead us into His Kingdom on the other side.



What we have today is Christians who are blind. They have stumbled into a wall and are standing at the fence without following along to find the gate. Yeshua said **"I am the way"**, He meant that there is another way to the other side, to the supernatural. By default we understand that the other side is the enemy, and his counterfeit spirit is leading them along a fence of witchcraft to get to the other side. They don't follow torah, the narrow east gate, so he leads them to another wide gate, where they accumulate in so-called churches, and are entertained by demons.

The yoke of Yeshua destines you to come into the heart of the Father, which brings LIFE.

John 14:6 Yeshua said to him, **"I am the way, and the truth, and the life; no one comes to the Father, but through Me."** In biblical times the torah was called **"the way, the truth, and the life"**. When Yeshua said **"I am the way, the truth and the light"** the people tore their clothes because they knew that the only thing referred to as such was the torah. They thought He was blaspheming the torah. He was telling them He was the torah in the flesh.

When you run a cultivator (plow) through the ground you are doing it to enable you to plant seeds. The Word of Yah is the seed we are planting in chet. When you plant the torah you will produce fruit, 30, 60 or even 100 fold. Your fruit will be protected by the fence of the torah.

In summation, the letter chet represents us. We are the fence that goes all the way around the Tabernacle. There is only one gate to get into the tabernacle and that gate is Yeshua, as clearly revealed in John 14:6.

Matt. 16:24 **"Take My yoke upon you, and learn from Me, for I am gentle and humble in heart; and YOU SHALL FIND REST FOR YOUR SOULS. 30** **"For My yoke is easy, and My load is light."**

1John 5:3 **"For this is the love of Yah, that we keep His commandments; and His commandments are not burdensome."**

There was a cliché in Hebrew (idiom) that said; **"they ate the dust of their Rabbi"**. This idiom meant that the talmidim of the Rabbi listened so close and followed so close to the teaching of their Rabbis that they ate the dust stirred up by his feet as he taught. They were so anxious to learn that they hardly even gave him space to walk in front of them. Paul was referring to this in Acts 22:3. Christians today always ask each other: "where do you go to church?" In fact they are saying: "who are you yoked to?", "what religious organization are you yoked to?". They do this because they do not think (Matt. 5:17), they are too lazy to think. Shake the dust of these religious businesses off our feet, it is a very biblical thing to do.

"Chet is the letter that separates and connects at the same time. It follows the plow of the spirit that drives deep into a man and separates even bone and marrow. Chet makes things clear. It is the defining structure of the Temple in our lives that brings us to the letter tet".

DASYD MINISTRY "DO AS YESHUA DID" dasydministry.org Jerry Hennig (Jan/25)

Excerpt from HA Book.